

**REQUEST FOR UPGRADING FOR LEVEL 4 AND 5. Please circle level.**

Name (Print): \_\_\_\_\_ AC #: \_\_\_\_\_  
Address: \_\_\_\_\_ Tel (H): \_\_\_\_\_  
City/Province: \_\_\_\_\_ Fax: \_\_\_\_\_  
Postal Code: \_\_\_\_\_ E-Mail: \_\_\_\_\_  
Level Requested: \_\_\_\_\_ Discipline: \_\_\_\_\_

Month/Year granted previous level: \_\_\_\_\_ / 20\_\_

Previous Mentors:

1. Name: \_\_\_\_\_ Branch: \_\_\_\_\_
2. Name: \_\_\_\_\_ Branch: \_\_\_\_\_

Clinic / Seminar Location: \_\_\_\_\_ Month/Year: \_\_\_\_\_

Clinician's Name: \_\_\_\_\_

Assignment: \_\_\_\_\_ Mark: \_\_\_\_\_ (Satisfactory/Unsatisfactory) Please circle answer.

Mentors for this Upgrading request:

1. Name: \_\_\_\_\_ Branch: \_\_\_\_\_
2. Name: \_\_\_\_\_ Branch: \_\_\_\_\_

This application, once completely processed by the Branch Officials' Chair, must be forwarded to the NOC Vice-Chair: Upgrading and Directory for presentation to the NOC Spring or Fall meeting.

Deadline Dates:

Spring Upgrade Deadline: March 31, current year

Fall Upgrade Deadline: September 30, current year

### LIST OF CREDITS FOR UPGRADING:

**NOTE:** This form must accompany Upgrading Request plus meet record cards or photocopy of meet record cards. Please make sure meet record cards are signed.

**Credit Type** indicate whether meet was **(I)** Indoor or **(O)** Outdoor

Enter number of credits under correct column for Provincial **(P)**, National **(N)** etc.

**Assignment** Indicate the type of event, e.g. VJK, HJ, T and tick the correct column for position, e.g. Chief **(C)**, Section Head **(SH)** etc.

Name of Meet	Date y/m/d	Location	Credit Type				Assignment						
			I/O	P	N	NC	Event	C	AC	SH	R	AR	
<b>Total all Columns</b>													

**P: Provincial      N: National      NC: National Championship      R: Referee**

**C: Chief**

**AC: Asst. Chief**

**SH: Section Head**

**AR: Assistant Referee**